



Costello-Madsen American Legion Post 61
710 Pearl St
Prescott, WI 54021

Dear Fellow Legionnaires

20 January 2025

The 10th District Spring Conference is scheduled to be held at Post 61 in Prescott (710 Pearl St) on Saturday April 26th, recall the spring conference is now a one-day event.

Registration will begin at 8am with coffee and rolls. The conference will begin at 9am and then break for lunch at 12pm. Cost of the luncheon will \$15.00, which can be paid in advance via registration or at the door upon arrival. We reconvene the conference at 1:30pm and plan to wrap-up and complete the conference by 4pm.

For those that plan on spending the night there are two hotels in town: The Port of Prescott – Boutique 715-600-6406 and the Harbor Hotel 715-600-6406. Call for reservations as early as you can.

It is imperative that each post be represented by authorized delegates. Registration fee is \$10.00 per delegate. A registration form and information about the program ads is attached. Please provide registration no later than April 11th and information for the ads no later than March 28th.

Lastly, we are holding a Remembrance of our deceased. Please provide a list of any deceased Legionnaires from your posts, that have passed away within the last six months (Sep 2024 – Present) to the 10th District Chaplain, Marilyn Galoff: mjgaloff@wwt.net or phone her at (715) 495-5042. We will commence the ceremony in the afternoon before we convene the conference. District Third Vice Commander Ken Lampro's Post 365 of Plum City has possession of the memorial crosses for the wreath laying that we set up for our Sacred Remembrance Ceremony.

Thank you for your past and continued service.

Jim Geister, Commander
Phone: 651-271-8971
Email: jaggeist52@gmail.com

DELEGATE REGISTRATION FORM

American Legion 10th District Spring Conference April 26th 2025

Conference at American Legion Post 61, Prescott WI

Please complete this form and return by April 11th, 2025

Name	Delegate	Delegate at Large	Alternate	Guest	Registration \$10.00	Lunch \$15.00	Total # of Delegates

	Number	Total \$
Delegate Registration Fee @ \$10.00 each	_____	_____

	_____	_____
Delegate Lunch tickets @ \$15.00 each	_____	_____

Total Enclosed \$ _____

PLEASE MAKE CHECKS PAYABLE TO: American Legion Post 61

SEND REGISTRATION AND CHECK TO: PO Box 98, Prescott, WI 54021

DISTRICT CONFERENCE BOOKLET ADS

We encourage each Post and County Council with the 10th District to place an ad in the District Conference Booklet. Ads preferred to be sent as a PDF or JPEG file, but, if necessary, ad can be sent as a hardcopy. If you provide PDF or JPEG file, please email to michaelmeyer76@gmail.com. Hard copies sent to PO Box 98 Prescott, WI 54021.

Deadline for submitting ads is March 28, 2025. We need time to edit the booklet and enough lead time for vendor for printing. Thank you for your continued support and cooperation.

Price for Ads: 1/4 page - \$25 1/2 page - \$50 Full page - \$100

Organization: _____

Circle Choice of Ad Size:	1/4 page	\$25
	1/2 page	\$50
	Full page	\$100

Total Cost: _____

****PLEASE MAKE CHECKS PAYABLE TO: American Legion Post 61 and mail to PO Box 98, Prescott, WI 54021**